



## Health & Fitness Expo Exhibitor Booth Registration Form & Agreement

**Expo Date:** Friday, September 24, 2010  
**Expo Hours:** 11:00 am to 9:00 pm  
**Expo Location:** John S. Knight Center  
 77 East Mill Street  
 Akron, OH 44308

Registration Prices:	Regular Booth	Additional Regular Booth	Non-Profit Booth(s)*
<b>Past Vendors</b> (Loyalty Discount by July 9, 2010)	\$450	\$400	\$200
<b>New Vendors</b> (Early Bird Discount by July 9, 2010)	\$500	\$400	\$200
<b>All Vendors</b> (After July 9, 2010 & prior to August 13, 2010)	\$550	\$450	\$250

\*Proof of non-profit status required

**Expo Booth Contents:**

Each space rental includes one 8' x 2.5' draped table, two chairs, I.D. sign, and trash can. Once registered, you will receive additional information and rates for requesting additional services such as electricity, AV, phone lines, furniture rental, drayage service, etc.

**Please complete the requested information below and fax or mail to:**

Road Runner Akron Marathon  
 365 Water Street  
 Akron, Ohio 44308  
 Fax: (330) 375-2248

<b>Number of Booths:</b>	
<b>Booth Activity:</b> (Merchandise sales, product promotion, food/beverage sampling, etc.)	
<b>Special Requirements/Booth Location:</b>	
<b>Company Name:</b>	
<b>Company Address State &amp; Zip:</b>	
<b>Contact Name:</b>	
<b>Phone:</b>	
<b>Fax:</b>	
<b>Email:</b>	
<b>Signature:</b>	

**Total Payment Enclosed:** \_\_\_\_\_

**Method of Payment** (Please make check or money order payable to Akron Marathon Charitable Corporation.):

Check                       Money Order                       Master Card                       Visa

Credit Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Signature for Credit Card Payment: \_\_\_\_\_ Date: \_\_\_\_\_

- **Loyalty & Early Bird payments must be received by July 9, 2010.**
- **All Vendor Payments are due by August 13, 2010. An additional \$50.00 handling fee will apply with no guarantee to be listed in event publications after the August 13th deadline.**

Please keep a copy of this agreement for your records. Visit [www.akronmarathon.org](http://www.akronmarathon.org) for more information and to access downloadable forms. Please direct questions to the marathon office at (330) 375-2786 or via e-mail at [info@akronmarathon.org](mailto:info@akronmarathon.org).